

As-Saffat (37:159)



Glory to Allah. (He is free) from the things they ascribe (to Him)!

MUHAMMAD HUSAIN TABA TABAI (AR)

Hallowed is God far above what they ascribe. Except the slaves of God whom He chooses.

God is far above the attributes that the idolaters ascribe for Him but the sincere servants of His do not make partners for Him and attribute only that which is exalted for Him. This is because they ascribe what is in their minds but His entity is unfathomable and no one can perceive it and no one can understand His attributes fully. So God is above what they ascribe for Him. But the sincere believers have enlightenment and describe His attributes, though their tongues cannot fully describe them. They do not make partners for Him.

The Holy messenger said, *“Lord I cannot praise You as much as You deserve to be praised.”*

The Holy Messenger is recorded to have said in Durre Mantshur, *“The heavens praise him as much as they can and there is no space in them which is not full with angels either in Rukuh or Sajda praising their Lord. In deed we are the ones to stand in a straight line for prayers and are the ones to chant His praises.”*

In the same book it is said that the Holy Messenger when he stood for prayers said, *“O so-and so you should come in front and O so-and so you go behind and from your rank, God wants you to guide the angels.”* He would then recite, *“Verily we (angels) stand in rows for the prayers.”*

In Nahjul Balagha Hazrat Ali is quoted to have said, *“The angels always stand in a row and never tire praising their Lord”*

MIR AHMED ALI (AR)

(no commentary available for this verse)