

Al-Jathiya (45:37)

وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣٧﴾

To Him be glory throughout the heavens and the earth:
and He is Exalted in Power, Full of Wisdom!

MUHAMMAD HUSAIN TABA TABAI (AR)

And His alone is the Majesty in the heavens and the earth and He is the Almighty, the all-wise.

“Alkibria” according to Raghīb means the most elevated one who is obeyed. Ibn Aseer says it means the almighty ruler and in Majmaul Bayan it means the Omnipotent Ruler, the Most Obeyed, the most revered etc. Whatever be the case “Alkibr” has a varied amount of meanings used for the greatness that is not discerned by all. His glory reverts to Him for it is never ending. His alone is the Majesty everywhere and nothing is over Him and since He cannot be compared nothing can be greater or smaller than Him. He is unique.

He is the Almighty and all-wise for he can never be defeated. His will is done here in this world and the hereafter.

In Majmaul Bayan there is His saying “His Omnipotence rules the heavens and the earth.” God has said, “Majesty is my cloak and piety is my raiment. Any one who disputes either of these, I will throw in Hell” This tradition is there in Durre Manthur quoted by Muslim, Abu Daud, and Ibn Maja who quoted Abu Hurera and he in turn quoted the Messenger.

MIR AHMED ALI (AR)

(no commentary available for this verse)