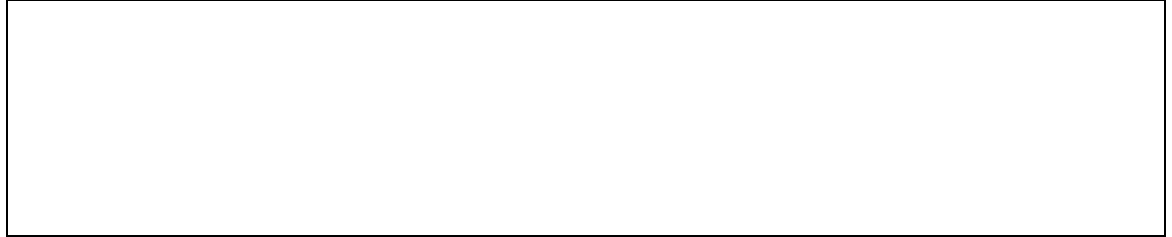


Ibrahim ([14:39]



Praise be to Allah, Who hath granted unto me in old age Isma'il and Isaac:
for truly my Lord is He, the Hearer of Prayer!

MUHAMMAD HUSAIN TABA TABAI (AR)

To God, who has granted me Ishmael and Isaac in my old age, belongs all praise. O Lord! Accept this supplication.

In verse 93 of Surah An-Naml God says, “And say (O Muhammad), All praise is God’s; He shall make His signs manifest to you and you shall recognize them; your Lord is not heedless to what you do.”

In Surah An-Naml verse 15 He speaks to Hadhrat Suleiman, “And David and Suleiman said, “All praise is for Allah.”

God has inscribed the words of those who will go to heaven in verse 43 of Surah A’raf that says, “They will say, “All praise is for God who has guided us to this, never could we have found guidance, were it not that Allah had guided us!”

In Surah Fatir verse 34 He says, “And they will say, “all praise is for God who has removed all grief from us.”

In verse 74 of Surah Zumar Qur’an says, “And they will say, “All praise if for God who has fulfilled His promise to us and made us inherit this land.”

Their final words will be “all praise is for God the lord of the worlds.” This ayah proves that God had given the most beautiful promises to His true believers and fulfilled them.

“All praise if for God who granted me Ismail and Ishaq in my old age.” Hazrat Ibrahim praised God because he had asked God for sons and his prayers were granted.

MIR AHMED ALI (AR)

(no commentary available for this verse)

AYATULLAH KAMAL FAQIH IMANI AND SEVERAL SCHOLARS

Ismael and Isaac are among the specific blessings of Allah, for: 1- They were born because of the prayers of the prophet of Allah, Ibrahim. 2- They were born during the old age of their father. 3- They were both righteous children. 4- They headed their following chain of prophets.

Incidentally, what is important is the issue of having righteous children, whether they are born by a female slave or else. (Ismael was born by a female slave and Ishaq was born by a free woman.)

At any rate, one's children are gifts from Allah and nothing deters or serves as a hindrance for Allah's Will and the Divine power; therefore, senility did not obstruct him from having children. The verse says:

"Praise be to Allah, Who has granted me in old age Ishmael and Isaac. Verily my Lord is the Hearer of the petition"