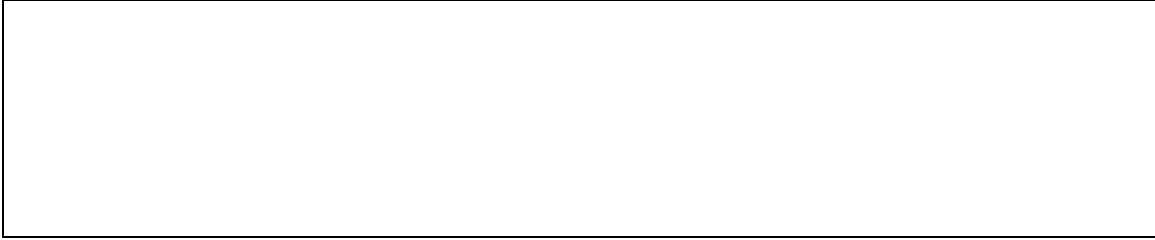


Az-Zumar (39:75)



And you will see the angels surrounding the Throne (Divine) on all sides, singing Glory and Praise to their Lord. The Decision between them (at Judgment) will be in (perfect) justice, and the cry (on all sides) will be, "Praise be to Allah, the Lord of the Worlds!"

MUHAMMAD HUSAIN TABA TABAI (AR)

You shall see the angels surrounding the Throne , celebrating the Praise of their Lord, and it shall be judged between them with justice, and it shall be said, " All praise is for God the lord of the worlds.

The word "Alhaf" means is to encircle and control something.

Arsh is the station from where all rules and commands of God are issued through the angels and are obeyed throughout the universe. Seeing the angels here means that they will appear before everyone in all their glory, the screens will be removed and they will appear chanting the praise of their Lord. Matters will be judged between those of Hell and those of paradise in the presence of the apostles and their followers. All the judgments will be one the disputes and the deeds that they have (mankind) done in this world. All signs of god would have been already shown to them and all arguments against them exhausted. Verses nine and ten of Surah Yunus confirm this. The final words that those who enter Paradise will say will be " Praise is for God the Lord of the worlds." .

MIR AHMED ALI (AR)

Aqa Mahdi Puya says:

This verse refers to the absolute sovereignty of the Lord of the worlds to whom alone belongs all praise and glory. See commentary of Baqarah: 255. According to the Ahl ul Bayt the throne (arsh) refers to absolute wisdom of the Lord and those who surround the divine wisdom on its outskirts are the angels and His chosen friends.