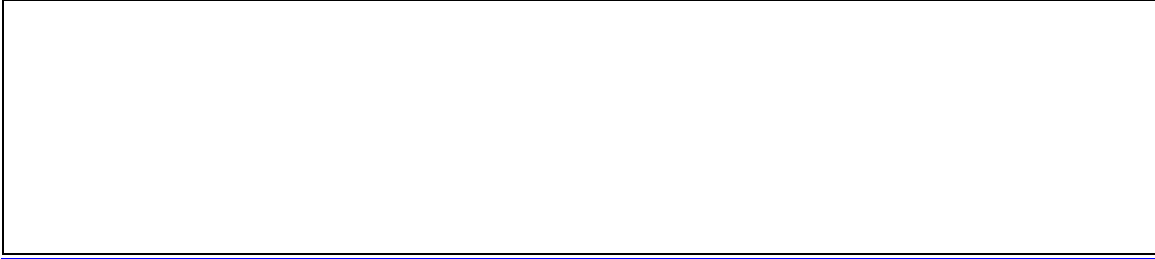


Al-Mu'minun (23:28)



And when you embarked on the Ark - you and those with you, say:
"Praise be to Allah, Who has saved us from the people who do
wrong."

MUHAMMAD HUSAIN TABA TABAI (AR)

*And when you and all who accompany you settle (in the Ark), say: "All praise is for
god who delivered us from the unjust people."*

God deserves praise because He delivered them from the unjust people and showed them the road to salvation. This is said after it has been told that the disbelievers will be killed by drowning.

It is He who sends the rain down on earth from which they seek his shelter. Indeed He is the bestower of things. He asked the messenger to praise Him in a worthy fashion and to explain His powers for He is above what the people describe for others.

In verse 160 of Surah Saffat He says, 'Except the slaves of God whom He chooses (for His mercy) .'

He has described their drowning but not as a news. He has only described His displeasure about them. In verse 30 of this Surah He says, 'verily in this (drowning) there are (proofs, evidences, lessons and signs) for sure.' He then addresses the Messenger and says, ' We are ever putting (men) to the test.'

MIR AHMED ALI (AR)

23-23

Refer to the commentary of Araf: 59 to 64; Yunus: 71 to 73; Hud: 25 to 49 and Anbiya: 76 and 77 for prophet Nuh.

Aqa Mahdi Puya says:

After giving the examples of order in creation, Allah refers to His legislative system for guidance, conveyed through His chosen prophets.

After Nuh, in post-flood period, Hud, Salih, Shu-ayb, Lut and other prophets were sent to declare: "There is no god but Allah. Worship Him alone"; and convey His legislative guidance, but every prophet of Allah was belied by the disbelievers on the pretext that they were men like them, therefore liable to invent lies. They did not believe in the hereafter nor in resurrection. They were punished for their wickedness and disbelief. After their destruction Allah raised other generations and sent other prophets. Refer to the commentary of Araf: 59 to 136 and Hud: 25 to 100.

For verse 35 refer to the commentary of Rad: 5 and Bani Israil: 49.

For verse 43 refer to the commentary of Ali Imran : 145; Araf: 34; Yunus: 49; Hizr: 5; and Nahl: 61.