

Al-Hajj (The Pilgrimage) [22:53]

لِيَجْعَلَ مَا يُلْقَى الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ
مَّرَضٌ وَالْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ



That He may make the suggestions thrown in by Satan, but a trial for those in whose hearts is a disease and who are hardened of heart: verily the wrong-doers are in a schism far (from the Truth):

MUHAMMAD HUSAIN TABA TABAI (AR)

That He (God) may make what is inserted by Satan a trial for those in whose hearts is a disease and whose hearts are hardened. And certainly, the wrongdoers are in an opposition for –off (from the Truth)

The disease in the heart is due to not using their intelligence to accept the Truth and thus they fall prey to whims and doubts. The hardening of the heart is due to the contamination in it. A hardened heart prevents a person from being humble, kind, helpful and loving. A sick heart is always unable to acknowledge the Truth. The same is the case with the contaminated heart both of them accept Satanic temptations readily.

The interference of the Satan contaminates the deed of truth and obstructs the work of the Prophets and the Messengers but they themselves are not affected. Nothing takes places without the permission of God but Satan's temptations are used by God to test those who claim they believe. He who is independent and guided on him depends the choice of righteousness and evil. Satan does not dare mislead the believers. The evil that a person does is due to the contamination of his own heart but the purpose of God is to dissuade a stray person from evil and bring him in to light.

In Surah Isra verse 20 the book says, "To each; these as well as those We bestow the bounties of Your Lord. And Bounties of your Lord can never be forbidden." What this verse means is that Satan tries to obstruct the work of the Apostles of God. The verse speaks about the extreme opposition and the unjust are those who doubt and disbelieve. Trial here means a tribulation of those who take up waywardness due to the contaminations and hardening of their hearts together with vanity and ignorance.

MIR AHMED ALI (AR)

Shaytan- Verse 43

AYATULLAH KAMAL FAQIH IMANI AND SEVERAL SCHOLARS

Satan's temptations are as a means for testing the hard-hearted and sick-hearted persons. The spiritual sickness and hard-heartedness are usually some suitable grounds for falling into the snare of seditions and temptations. These satanic plots of the opponents are always used for the examination of both the aware believers and the obstinate disbelievers. That is why the Qur'ān says:

“ So that He may make what the Satan casts a trial for those in whose hearts is disease and those whose hearts are hard, ...”

Then the Qur'ān implies that the cruel oppressors have abided in a serious hostility and opposition while they are far from reality and the Truth. The verse continues saying:

“... and verily the unjust are in a deep opposition.”