

Al-Yunus [10:3]

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ
ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۗ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ
إِذْنِهِ ۗ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا تَذَكَّرُونَ ﴿٣﴾

Verily! Your Lord is Allah, who created the heavens and the earth in six days, and is firmly established on the throne (of authority), regulating and governing all things. No intercessor (can plead with Him) except after His leave (has been obtained). This is Allah your Lord; Him therefore you serve: will you not receive admonition?

MUHAMMAD HUSAIN TABA TABAI (AR)

Before we discuss the surprise of the disbelievers on the first revelation of the Qur'an and their denial of it, we should remember that they had called it Magic, then denied it. They can be refuted in two ways:

1. The disbelievers deny the verses of the Qur'an to be a divine revelation though it contains only the truth that cannot be refuted and is not magic.
2. Qur'an, which the disbelievers called sorcery or magic, is the word of the God and cannot be called magic in any sense.

The words "Surely your Lord is Allah" is for the first assumption God says, "the Thing to which the Messenger enjoins you and the Qur'an, that he teaches you is the truth and there is no doubt in it. It is compulsory for you to follow it.

The verse means - O People your Lord is Allah who has created the manifest heavens and the earth in six days and then He began to create the things that cannot be felt. From His throne He planned and created the entire universe. When such is your Lord and when all of His plans are fully executed without any help from another and interference in the arrangement of the universe then you should know that if there will be any intercessor he will only be after the permission from the Lord God. He is the real cause and there is none other who is the cause of this universe. He has created all the means and made one the means an intercessor.

Your Lord is just Allah who arranges your entire destiny. There is none other especially none of those whom you have created and made intercessors or go between with Allah. “ That is Allah your Lord. So worship Him alone. Then will you not remember?” You have not befriended this idea that God alone is your Lord and there is none other. Don't you reflect so that you can understand His Lordship, the creation and the arrangement?

MIR AHMED ALI (AR)

Refer to the commentary of al Araf: 54.

Again it is mentioned in this verse that with His permission intercession is allowed. Refer to the commentary of al Baqarah: 48. The duration of a day (yawm) can be a moment or fifty thousand years. See al Ma-arij: 4.

Thumma, used in all such verses where creation has been mentioned along with total omnipotent control, refers only to function, not to time.

AYATULLAH KAMAL FAQIH IMANI AND SEVERAL SCHOLARS

The objective meaning of 'Six Days' is six periods of time in the course of creation.

The 'throne' ('arsh) alludes to power and omnipotence. When one says someone was enthroned or overthrown, he implies that he was elevated in power or stripped of his power. Allah's comprehensive authority extends all over existence both before the creation of the earth and the heavens and after their creation. The Qur'an says: *"And His 'Arsh (throne) was over the water. " (Sura Hud, No. 11, verse 7)*

Even next to the end of the world and during the Resurrection, Allah's omnipotence over all existence will remain intact, too. The Qur'an says: *"and above them, eight shall bear on that Day your Lord's 'Arsh (throne). " (Sura Al-H aqqah, No. 69, verse 17)*

Messages:

1. Acquiring knowledge about Allah (s. w. t.) should precede worshipping Him.
2. Worship must be kept exclusively for Him Who has the power to create and administer all the affairs of creation and to no one else.
3. The creation of the world has been accomplished according to a plan and an arranged program, (in six days). When there are pre-ordaining plans for all beings in the system of creation, how can one think of human beings, who are the outstanding achievements of the creative process, to be without any planned destiny The verse says:
"Verily, your Lord is Allah, Who created the heavens and the Earth in six Days. Then He established Himself on 'Arsh (the Throne), directing the affair. ..."

4. Allah has created the entire existence and is in full command, administering it with wisdom while leaving no one in charge of any part without His prior approval.

5. Any effort at mediation by any being must meet with His approval. Thus one, such as idols, cannot be unduly appointed as an intercessor. The verse says:
"No intercessor can there be except after (obtaining) His leave. ..."

6. Extremists might try to introduce the Creator as Allah, nevertheless they consider themselves as competent policy- makers and able to separate religion from politics. It says:

"... This is Allah your Lord; Him therefore worship you: ..."

Man believes in his Creator. He only needs to be reminded. The verse concludes:
"... will you not remember ..."

7. Deity is not separate from Lordship.