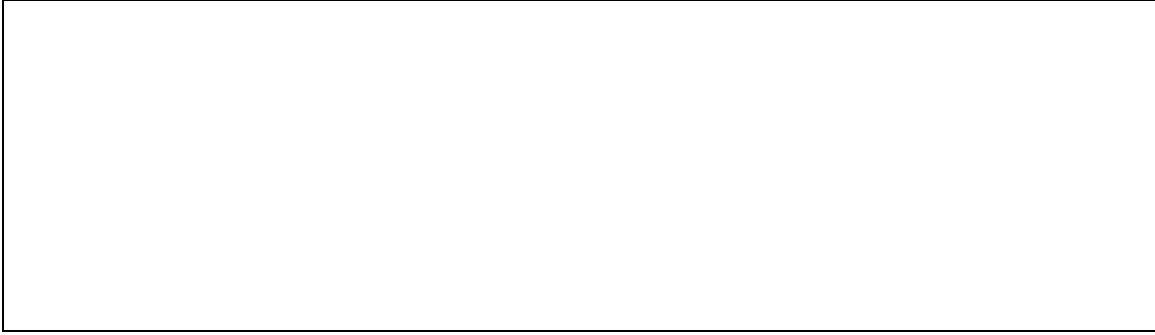


## **Al-Furqan [25:59]**



He Who created the heavens and the earth and all that is between, in six days, and is firmly established on the Throne (of Authority): Allah Most Gracious: ask yourself, then, about Him of any acquainted (with such things).

### **MUHAMMAD HUSAIN TABA TABAI (AR)**

*Who created the heavens and the earth and all that is between them in six days. And He firmly established Himself on the Throne. So ask about Him (from) the one who knows.*

From the verse we understand that it completes the meaning of the words “ The ever living One who will never die” and it asks us to rely on God who is ever living and will never die. Just as the advocacy is depended on his life, it is also dependent on His knowledge that can be understood from the words “ He is the all knower of everything.” . The command and its promulgation also refer to rulership because this verse explains the control and rulership of God over the heavens and the earth. We have explained this in the commentary on previous verse so we will not repeat it here.

What we learn here is that the word “ The Most beneficent” is the subject while the rest “ all knower” is the predicate because it explains that we should ask for everything from Him. It is He who sits on the Arsh and controls the entire universe; and it is His mercy that resulted in its creation. He creates everything and everything will return to Him. So one should ask about Him from the one He has gifted the knowledge. When you ask him He will make the truth so evident that untruth will never be able to come close or be able to interfere. We often say, “ Ask me” because we feel we know what is being asked and can answer word to word.

The commentators have other opinions about the words “ The all knower of everything-God”. Some say that the word Rahman here is used as praise, other say it means He is the beginning and “ All knower “ is a part of it. Some say that it’s meaning is secreted in the throne.

Some people have explained “Khabeer” as the knowledge that reverts to God and the whole sentence means, “Ask God for He knows everything.” Other say it means “You should ask the most beneficent or ask about His throne from the one who has been told about it and knows. It means the God of the heavens and some say it means Jibril and the Messenger Muhammad.

Some say the word “Khabeer” refers to those who have studied the divine books and are aware of the attributes of God and the manner in which He created things. Some say it means those who are aware of the reality.

These are those interpretations that are not compatible with the meaning of the verse so we should not waste our time in discussing them.

### **MIR AHMED ALI (AR)**

Refer to the commentary of Araf : 54; Yunus : 3; Hud : 7

#### Hud : 7

Refer to the commentary of Araf: 54 for the creation of the universe, and al Baqarah: 255 for the seat of divine authority. The creation of the universe is not a sport, nor a whim, on the part of Allah. This life is testing time, but the disbelievers, who do not believe in a future life of the hereafter, think all talk of it is like a sorcerer's talk, empty of reality.

Aqa Mahdi Puya says:

Water, the perennial matter, from which the physical universe (terrestrial and celestial bodies) has been formed, is described as liquid, amenable to take any form, to prove that there is no limit to the possibility of development or, change in the matter, which implies a free competition in the process of continuity and progress. However perfect one may be, the possibility of further perfection is always there to try and attain, for which the Quran asks the Holy Prophet to pray in verse 114 of Ta Ha.

After dealing with the process and purpose of creation, the reference to "raising up after death" may either refer to the present state in which man is (when he is nothing, unworthy of mention-Dahr: 1) or to the resurrection as the consequence of the life of this world. The raising up after death through an evolutionary process, which the Quran frequently mentions, appears as a fascinating but unreliable statement to the ignorant disbelievers, therefore they say it is a sorcery.