

**Al-Ghafir, 40:16**

يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ  
الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ

The Day when they shall come forth [from death], with nothing of themselves hidden from God. With whom will sovereignty rest on that Day? With God, the One who holds absolute sway over all that exists!

**MUHAMMAD HUSAIN TABA TABAI (AR)**

*A Day when they will all come out of their graves and nothing about them shall be hidden from God: “Whose is the kingdom this day? God’s, the Only One, the subjugator.*

In this verse the Book speaks of the Day of Judgment when all will rise to be accounted. This is the day they had conveniently forgotten being so busy with making partners for Him and thinking that those other than God would be their saviors. On this day of reckoning they will face their Lord, the God whom they had ignored and forgotten and will witness His authority and omnipotence.

This is the day they will all be resurrected and nothing will be hidden from God; not them not their deeds. Everything will be laid bare before Him.

The Book then says, “Whose is the kingdom this day?” There will be no answer from them of course, though the entire universe will reply, “It is the kingdom of Lord God.” He it is who rules and He it is who has no partners.

In Al Ma’ani Hafaz bin Ghiyas quotes Imam Sadiq to have said, “Yawm Iqlaq” means the day when the creatures of the earth will meet the creatures of the heavens.

Qummi has explained this in his Tafsir in a very detailed and proper manner.

In Tawhid Ibn Afzal has quoted Imam Ridha who has quoted his father who quoted Imam Ali , “God will ask “Whose is the kingdom this day?” and His apostles and chosen ones will answer, “The one and only omnipotent God.” He will then decree, “This day every person shall be recompensed for what he has earned.”

Nahjul Balagha says,

God will return after this world is destroyed and He will be alone just in the way He was before anything existed, there will be no age, no time, no hours days or minutes. No one will be there except the omnipotent God.

In Tafsir Qummi Thawir bin Fakhta has quoted Imam Ali bin Husain who spoke when asked about the time between the blowing of the two trumpets, "It will be decided by God Himself." He then recited this verse and explained that this earth will be changed for another where no one will be able to sin. There will be no trees on it, no mountains just as the earth was first laid out. The throne will revert on water as it was before. God will then ask, "Whose is the kingdom this day?" the entire universe will hear Him but none will answer and then He will say, "It is the day of the almighty Lord."

After studying the three mentioned traditions we conclude that after all things that existed die; their connection with each other will longer exist, but humans will not be obliterated and the souls will exist. There will be no gap between the two trumpets and this has been made to make the scholars reflect deeply on these words of the God.

Ibn Abi Umar has quoted Imam Musa bin Jafar in Rawzatal Kafi to have said, "O Abu Ahmad there will be no true believer who after committing a sin is not sad and repentant and the Messenger has said that repentance is enough for remorse. The Messenger further said, "A person who is gladdened by good deeds and saddened by evil ones is a true believer." If a person is not remorseful on the sins he has committed then he is not a believer at all, and he can expect no intercession for he is unjust and God says, there will be no friend or intercessor for an unjust person.

In Al Ma'ani Abdur Rahman bin Salma says that when Imam Sadiq was asked about the words, "God knows the fraud of the eyes" he said, "Don't you see a person who looks at a direction but pretends not to see? This is the fraud of the eyes" It is to see the truth and then deny it by pretending not to have seen it.

In Durre Manthur Abu Daud, Nisai, and Ibn Marduiya have quoted Sa'ad who narrated at the time of the victory of Makkah the Messenger gave his pardon to all excepting four men and two women. He said, "Kill them even if they hide behind the covers of the Ka'aba."

One was Abdullah bin Sa'ad bin Abi Sirah. He was also brought when others came for Bay-at. Someone said, "O Messenger of God, Abdullah has sworn allegiance and the messenger looked at him thrice and each time he denied it. The Messenger then turned to his companions and said, "Is there any guided one amongst you who stood behind him and saw that I withdrew my hands each time he tried to catch it for Bay-at, so that he may kill him?"

The people said, “We did not know what was in your heart” the Messenger said, “It is not proper for an Apostle of God to hide what is in his eyes.”

**MIR AHMED ALI (AR)**

Aqa Mahdi Puya says:

On the day of resurrection all creatures will witness the kingdom of justice, truth and righteousness duly established by the command of Allah, but those who have direct communion with Allah (His chosen representatives on the earth) know it before the day of resurrection.)