

Ya-Sin, 36:82

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

Verily His command when He intends a thing, is only that He says to it –“be” and it is.

MUHAMMAD HUSAIN TABA TABAI (AR)

Verily His command when He intends a thing, is only that He says to it –“be” and it is.

This is one of the most prominent verses of the Qur’an and tells us that when God decides to create anything He does not depend on causes to determine what and when to create. Verse 40 of Surah Nahl says, “Indeed, Our word for a thing, when We will, is that We say, “Be” and it is.” Verse 117 of Surah Baqarah says, “Originator of the heavens and the earth. When He decrees any affair, He only says “Be” and it is.” Literally the word.

The words of this Surah are similar to those of Surah Nahl and literally it may mean the material creation through the word “Kun”. The verse tells us that when He decides to create, His divine will impregnates all around it and the thing exists. He does not need a cause or help to create. It is difficult to explain that the Will once decided just comes into action and things begin to exist and the word “Kun” is used only for us to understand. The word used in the traditions is Al Qaza for His divine will. Verse 38 of Surah Ahzab says, “There is no blame on the Prophet in that which God has made legal for Him. That has been God’s way with those who have passed away in the olden times. The command of God is decree determined.”

Verse 83 glorifies God in whose hands only are the power to create and everything in this universe belongs to His kingdom. Verse 75 of Surah Anam says, “So We showed Ibrahim the kingdoms of the heavens and the earth that he be one of those who faith with certainty.”

In Surah A’raf verse 185 God says, “ Do they not look into the kingdoms of heavens and the earth and the things created and may be that their term has drawn nigh, then in what other words after this would they believe?”

In verse 88 of Surah Al Muminun the Books says, “Say: In whose hands is the kingdom of all things and who protects and is never protected Himself, if you know?”

To agree that God is control of the kingdom of heavens and earth means that none other shares this authority with him. This is the reason He is glorified and exalted. Those who worship idols miss the piety in this statement and they do not understand how one supreme authority can control all that exists without having

helpers. After explaining His control and omnipotence the verse goes on to say that “To Him shall you all return” and this is to say that though you deny Him you will not be able to escape His authority so why not be intelligent and accept Him as He really is?

MIR AHMED ALI (AR)

(no commentary available for this verse)