

## **Al-Muddaththir**

**74:3**



And thy Lord do thou magnify!

### **MUHAMMAD HUSAIN TABA TABAI (AR)**

*And Glorify Your Lord*

He is the Lord God who deserves all the honor and greatness and glorification. He is Holy by His deeds and words, nothing can equal His Holiness. No One can be His partner in any manner. Nothing can prevail upon Him. Nothing can fathom Him and none can gauge His greatness.

According to the Ahlul bait since we cannot imagine what He is we proclaim His greatness by saying “Allahu Akbar” but He is greater than this, too. It is only the limitation of words that can help us glorify Him in this manner for we have no words to proclaim His glory.

This is the different between Takbir and Tasbih (Allahu Akbar and Subhan Allah) His glory is reflected even from things like death, humility and ignorance. His glory is evident from everything whether seen or unseen. His magnificence is reflect by the inert, unmoving that cannot expand for God is unlimited and unfathomable.

It is time we tried to understand this. This is why we are asked to proclaim His glory in our daily prayers. We glorify Him as Rabb because on that fateful Day His control will be evident to all and sundry.

Ibn Marduiya has quoted Abu Hurera who said, “We asked the Messenger of God, “How should we begin our prayers?” and so God sent the words, “glorify your Lord”

The Messenger therefore, asked us to begin our prayers with Takbir.

I say that that there is a doubt about this Hadith. Abu Hurera became a Muslim years after the Hijra and this verse was revealed in the early stages of the Messenger’s ministry. So where was Abu Hurera then?

**MIR AHMED ALI (AR)**

Aqa Mahdi Puya says:

Magnify your Lord by saying Allahu akbar in prayers and at all occasions and by making known the absolute authority of Allah and His infinite might and wisdom over the whole creation.