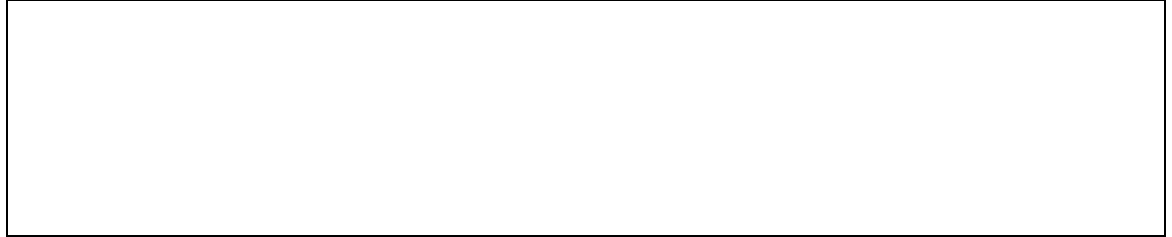


Yunus (10:10)



(This will be) their cry therein: "Glory to Thee, O Allah." And "Peace" will be their greeting therein! and the close of their cry will be: "Praise be to Allah, the Cherisher and Sustainer of the worlds!"

MUHAMMAD HUSAIN TABA TABAI (AR)

And there they will cry out, "Glory be to you, O God!" and their greetings will be "Peace" and the last of their cries will be, "God be praised! Lord of the Worlds!"

The first to glorify God will be the apostles and they are those whose hearts will be nothing but the love of God. They will only speak of Allah for their hearts to be cleansed and they will have nothing to do with anything else. They will be free of polytheism like god. Their hearts by themselves will be inclined to God and nothing can keep them away from Him. If anyone does a little of polytheism then God says, "And most of them believe not in Allah except that they attribute partners to Him."

His emissaries will be those whose hearts God will keep purified from every kind of sin and they will do nothing but praise and work for Him for they will know none but God. Allah is all goodness and there is no evil from Him as said in verse 73 of Surah TaHa, "Allah is goodness".

The hearts that are filled with goodness will never be inclined to anything else that may convert goodness into mischief or evil. These are the people who will be pardoned and there is only loss of the unjust sinners. When those with purity of the heart are not inclining towards anything else they will see the grace of God, His attributes His names and beauty and praise Him. This will be sign of the chosen ones of God. Verse 8 of Surah Tahrim says, "And those who believe with him their lights will run forward before them (with their record of deeds) in their right hands. they will say, " Lord! Keep perfect our light for us and grant us forgiveness. Verily you are able to do all things."

They will be served the heavenly nectar and they will be cleansed of all contaminations. They will greet their companions, the apostles, the truthful ones and the martyrs and will praise their Lord. This is why the manner and cause of greeting among the heavenly dwellers has been mentioned. We have already discussed this in Surah Hamd and verse 160 of Surah Saffat.

God has spoken through the apostles to explain the importance of Hamd. In verse 28 of Surah al-Muminun He asks Hazrat Nuh to say, "All praise is for God who has saved us from the unjust people."

MIR AHMED ALI (AR)

(no commentary available for this verse)

AYATULLAH KAMAL FAQIH IMANI AND SEVERAL SCHOLARS

The faithful will lead their lives in an environment full of peace, kindness, love unto the Lord, and blessings of various kinds. Whenever they contemplate these things and reflect upon His Essence and qualities, in their speech and prayers in Paradise they will invoke their Lord, and as the verse says:

"Their cry therein(will be): 'Glory be to You, O Allah! ' "

And whenever they encounter each other, their talk will be of peace and friendliness. Their greetings are exclusively/ salam/. The verse continues saying:

"... and 'Peace' will be their greeting therein. ..."

And finally, whenever they enjoy the various blessings of Allah in Paradise, they will start thanking Him, and end their words with gratitude. The verse says:

"... And the close of their cry(will be): '(All) praise is (only)Allah's, the Lord of the Worlds'. "

Explanations:

"Peace" is the word uttered by the people in Paradise and the atmosphere of Paradise is filled with/ salam/(peace). It comes from different sources, such as from Allah: " Peace: a word from a Merciful Lord"(1) and which comes from the angels saying: "Peace be upon you, you shall be happy; "(2) It also is uttered by all those who reside in Paradise. "Only the saying: 'Peace, Peace'. "(3)

The holy phrase "(All) praise is (only) Allah's" is the saying of the prophets and saints. Hadhrat Nuh (a.s.), after being released from the unjust people uttered these words, and Ibrahim (a.s.) also, thanked Allah in his old age for He had bestowed him Ishmael and Ishaq.

Some Islamic tradition indicate that the People of Paradise, by uttering/ subhaanaka 'Allahumma/ will call up the hosts of Paradise, who in turn show up immediately and fulfill their wishes. (Minhaj- us- Sadiqin, the Commentary)

(1) Sura Yaseen, No. 36, verse 58

(2) Sura Az- Zuma, No. 39, verse 73

(3) Sura Al- Waqi'ah, No. 56, verse 26