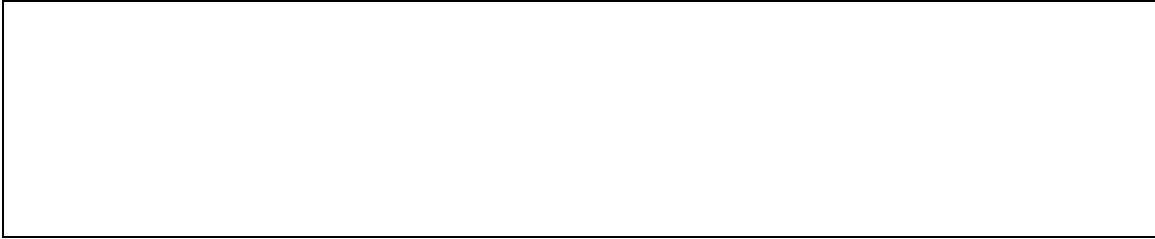


### **Az-Zumar (39:29)**



Allah puts forth a Parable of a man belonging to many partners at variance with each other, and a man belonging entirely to one master: are those two equal in comparison? Praise be to Allah. but most of them have no knowledge.

### **MUHAMMAD HUSAIN TABA TABAI (AR)**

*God narrates a parable of a man (in the service of) associates quarrelling with each other, and of a man wholly devoted to a single man: Can both be alike? All praise is God's. No! Most of them do not even know.*

“Shakes” if with Zafar then it means criticism but if it is with Zayr then it mean it has variable conditions. Those with fewer partners are considered as pure. It can be explained by saying that a polytheist who worships many gods. The gods dispute among them, if one orders something then the others restrains. Verse 22 of Anbiya says, “Had there been gods beside Alah then verily both would have been ruined’ It is the proof that there are no other gods save Allah. All praise is for God but most of the people do not know this.

### **MIR AHMED ALI (AR)**

No man can serve two, still less numerous, masters.

The difference between polytheism (serving many masters who disagree and quarrel among themselves, making their servants suffer) and the gospel of tawhid (serving one master who is good, kind to his servants) is explained by the analogy of two men. The servant who serves one master concentrates his attention to his master only and is happy by discharging his duties efficiently.