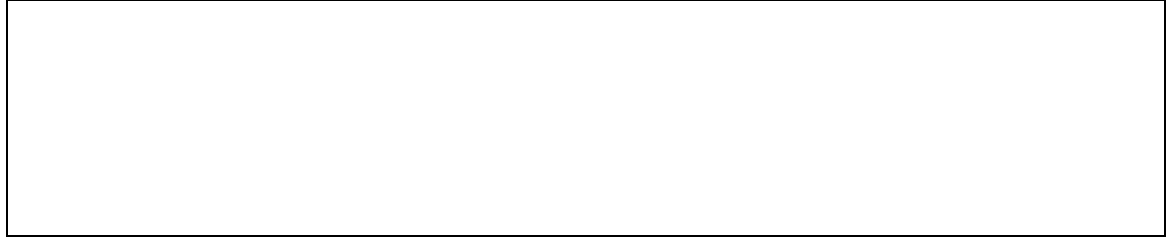


## **An-Naml (27:59)**



Say: Praise be to Allah, and Peace on his servants whom He has chosen (for his Message). (Who) is better?- Allah or the false gods they associate (with Him)?

### **MUHAMMAD HUSAIN TABA TABAI (AR)**

*Say: All praise is God's and peace be with His servants whom He has chosen; Is God better or the partners you ascribe to Him?*

God has narrated many parables as examples in order to guide mankind to the straight path and to keep them there and to warn them about the hardships and the punishments. He praises Himself, greets His chosen servants and says that only He is worthy of being worshipped. This verse is like the verse of Surah Maryam that we have discussed earlier.

This verse was revealed after narrating the parables of the Apostles and the deeds of the true believers. It narrates the obligations on the Apostles and the deeds of the disbelievers that earned them the punishment they deserved. The Apostles did nothing but goodness and explained His Sunnah.

He orders His Messenger to praise Him and greets His chosen servants and says that only He deserves to be worshipped. This verse speaks of the parables, stresses on His oneness and asks mankind to submit themselves to Him. He commands the messenger to praise Him and this proves that all praise is for Him only. We know from the previous verse that God is the fountainhead of everything and all goodness. In the end God asks who is better He or those false gods that people create as His partners? This means that He is the fountainhead of all goodness and good deeds, He is the merciful creator and all praise is for Him for it is He who chooses His Apostles, therefore who can be better than Him?

### **MIR AHMED ALI (AR)**

According to the Ahl ul Bayt "His (Allah's) servants whom He has chosen for His message" are the Holy Prophet and his Ahlul-Bayt.